

## THE PROCLAMATION OF THE WORD OF GOD

*Unless otherwise noted, the service is found in the red Book of Common Prayer (BCP).  
(Large print materials are available at the back of the church.  
Please ask an Usher for assistance.)*

Processional Hymn 390 “Praise to the Lord, the Almighty,”  
Opening Acclamation & Collect for Purity BCP 355  
*Gloria in excelsis* S-280 Powell

Collect of the Day BCP 232

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons (*seated*) 1<sup>st</sup> Kings 19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, “What are you doing here, Elijah?” He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the LORD said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

**Psalm 85:8-13** (*sung*)

8 I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.  
9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.  
10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.

11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.  
12 The LORD will indeed grant prosperity, \*  
and our land will yield its increase.  
13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

### Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Gradual Hymn 691 “My faith looks up to thee,”  
(*Children join the Procession to Children’s Chapel.*)

The Gospel (*standing*) **Matthew 14:22-33**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

The Sermon  
The Nicene Creed  
Prayers of the People: Form III  
Confession

The Reverend Jim Reed  
BCP 358  
BCP 387  
BCP 360

The Peace

## THE CELEBRATION OF THE HOLY COMMUNION

The Offertory  
Presentation Hymn 380 vs. 3 *Doxology*  
The Great Thanksgiving Eucharistic Prayer A BCP 361  
Sanctus and Benedictus S-129 Powell  
The Lord’s Prayer BCP 364  
The Breaking of the Bread  
Fraction Anthem S-154 Hurd  
Communion of the People

*In the Episcopal Church all baptized Christians are welcome to the table to receive communion. To receive the bread, please hold out your open palms. To receive the wine, you may drink directly from the cup, or you may slightly dip the wafer in the wine. If you prefer not to receive communion, you are welcome at the altar to receive a blessing from the priest. For a blessing, while at the altar rail, cross your arms across your chest as a sign of this preference.*

Prayer of Thanksgiving & Blessing BCP 366  
Processional Hymn 435 “At the Name of Jesus every knee shall bow”  
Dismissal

*The loose and undesignated offering goes to the Rector’s Discretionary Fund.*

*Please join us under the breezeway near All Saints’ Hall for lemonade, snacks and fellowship after the service.*

### ALTAR FLOWERS

Today’s altar flowers are given to the Glory of God and in loving memory of Evelyn Hodges Glenn, Evelyn Glenn Payne and Evelyn Payne Snow by the family.

### HAPPY BIRTHDAY

**August 14:** Athalia Cooper, Itzel de la Rosa, Omar de la Rosa, Stacey Lynch  
**August 15:** Mark Henley, Scott Sheppard  
**August 16:** Delores Darden, Esteban Sanches  
**August 19:** Katie Bradbury, Ken Hadley

### UPCOMING EVENTS

**Tuesday, August 15**  
Vestry meeting at 5:30 p.m. in Woolard Meeting Room  
**Wednesday, August 16**  
Holy Communion at 7:00 a.m. in the Chapel  
Brotherhood of St. Andrew at 7:30 a.m. in Woolard Meeting Room  
Holy Communion at 11:00 a.m. in the Chapel  
Diocesan ECW Meeting at Trinity Center

**Save the Date: September 10<sup>th</sup>**  
**One worship service at 10am followed by a Parish Picnic**  
**More details coming soon!**

**Blessing of the School Year**

Please save the date for new beginnings- SEPTEMBER 10<sup>th</sup> at 10am! All youth are asked to bring their backpacks to church that Sunday so that Father Jim and Father Fred may bless their school bags for the coming school year. We invite all educators and administrators to come forward after the Peace to receive a blessing along with the students. The new school year is an important start for students, teachers and administrators. We want them all to know that their church family will hold them up in prayer all this year and always.

**Children & Youth Sunday School beginning September 10, 2017**

Change is in the air! We have made the decision to change the times for Sunday School and Children’s Chapel to better accommodate children and parents. Sunday School will begin at 10 a.m. on the second floor according to the grade level of the individual child. Kindergarten through 2<sup>nd</sup> grade will meet in Room 16 while Grades 3, 4 and 5 will meet in the Art Room. Youth will be in class approximately 40-45 minutes and then go down to the Children’s Chapel for a short worship service before entering the church at the time of the Peace in time for Eucharist.

At a recent meeting of the Children’s Formation Support Committee, the decision was made to take this action in order to increase attendance at Sunday School and to make our program more user-friendly. Please talk to your friends and neighbors and invite them to send their children to join us on Sunday mornings. We will be blessed by their attendance.

Also, look for the Teacher sign-ups in the hall across from the Work room. You will see that we need two adults in each class to be in compliance with the Diocesan Insurance Policy.

Teacher Training- Thursday August 31- 5pm- 6pm

**Foyer is happening once again!**

Do any of these comments sound familiar?

1. I would love to get to know those folks better.
2. I am new to Saint Peter’s and really don’t know anyone very well.
3. I see them every Sunday, but I really don’t know them.
4. Do you know that person? They sit on the left side, about middle way.

Foyer may be the answer!

Foyer fellowship groups are made up of Saint Peter’s adults who meet in groups of 6-8 folks about four times a year to share dinner in one another’s homes. The host family provides the entrée, with the others bringing vegetables, dessert, etc., as requested. Both couples and singles are encouraged to participate.

Your foyer group sets your own time, location and rules! The evening is social with no program or agenda other than a blessing liturgy before eating. It’s a great way to get to know folks better in a home environment.

If you are interested in joining a foyer group for fun, food, and fellowship, please submit your name and contact information to Delores Darden (946-4606 or wdarden@nc.rr.com) or the church office (jennifer@saintpetersnc.org).

**Please Pray for:** Fred Beachler–nephew of Michael Beachler, Bill Bingham–friend of the Tayloes, Nancy Chaffee–member, Greg Cooper–friend of William & Cindy Cochran, Mary Charles Coppage–mother of Lind Graves, Evan

Cornelius–friend of Pam & Ed Hodges, Bob Dorn–friend of Pam & Ed Hodges, Mark Eakes–friend of Ray & Suzanne Heath, Jim Gifford–friend of Mavis Burns, Mary Thompson Goss–sister of Randy Thompson, Barbara Grimes–member, Aynn Hadley–member, Katherine Hall–member, Patti Jackson–friend of Pat & Fred Holscher, Virginia Koester–aunt of Ann Peters, Jay Marle–member, Eleanor May–member, Mary Maye–friend of Kathie Kriss, Henry & Florette Moore–members, Peggy Moore–member, Jimmy Pendergast–son of Kathie Kriss, Emma Reiss–aunt of Gayle Nadel, Acra Samuels–daughter of Hodges & Marsha Hackney, Jan Silverman–friend of Kathleen Couch, Joe Sleeper–friend of Fr. Jim Reed, Stacy & Jerry Smith–cousins of Leslie Whitehurst, Betsy Stowell–sister of Aynn Hadley, Linda Strader–mother of Stacey Lynch, Paul Thompson–friend of Saint Peter’s, Paul Wesley Thompson–brother of Randy Thompson, Sis Thornburgh–member, Jeff Williams–nephew of Michael Beachler.

Prayer list requests may be made by completing a prayer card from the pew rack in church or by calling (946-8151) or emailing the church office ([jennifer@saintpetersnc.org](mailto:jennifer@saintpetersnc.org)). Names will remain on the prayer list for 30 days

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**Those Serving in the Liturgy**

Organist & Choirmaster: Douglas Cutler

Lay Readers: Pam Hodges, Val Johnson

Paten Server: Aynn Hadley

Chalice Bearer: Kay Sharpe

Acolytes: Shelby Harris, Macon Lee, Davis Lee

Altar Guild: Cathy Whichard, Mickie Johnston, Bernice Marle,

Pat Capehart Brown, Betty Cochran, Rosalyn Edwards, Mary Dennis

Children’s Chapel: Sonia Armstrong

Greeter: Mike Behar

Ushers: Chris Padgett, Bill Darden, Mike Behar, Sandy Mitchell

Vestry Person of the Week: Bonita Arvizu

**Office Information**

Monday - Thursday 8:30 a.m.-noon and 1:00 p.m.-4:30 p.m.

Friday 8:30 a.m. - noon

(252) 946-8151

[www.saintpetersnc.org](http://www.saintpetersnc.org)

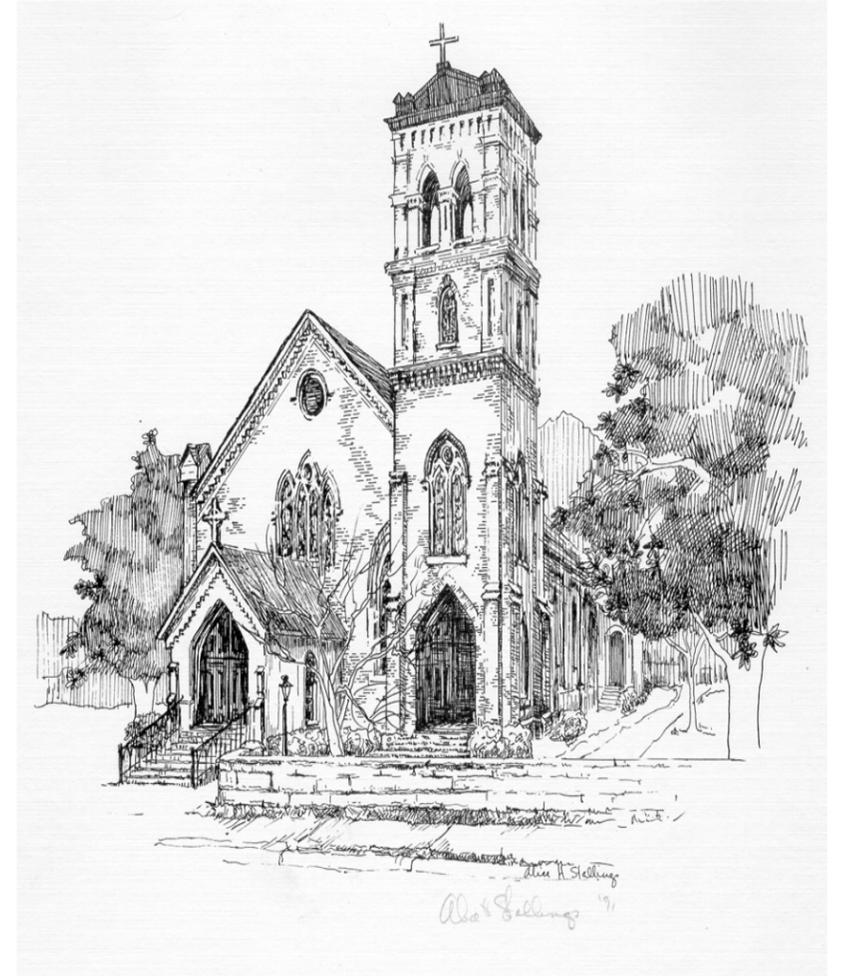
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Rector-The Reverend Jim Reed

(252) 946-8151 church

[fr\\_jim@saintpetersnc.org](mailto:fr_jim@saintpetersnc.org)

# *Saint Peter’s Episcopal Church Washington, North Carolina*



**The Tenth Sunday after Pentecost  
August 13, 2017  
10:15 a.m.**

*Saint Peter's is celebrating the love of Christ by reaching out and empowering for ministry.*

*Welcome to Saint Peter’s. Visitors and newcomers are encouraged to complete a welcome card from the pew rack. Please let us know who you are and allow us to greet you.*